

**AGENDA**  
**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**VICTOR VALLEY WASTEWATER RECLAMATION AUTHORITY (VWRA)**  
15776 Main Street, Room 146, Hesperia, CA 92345  
Phone: (760) 948-9849

**MEETING DATE: THURSDAY, JANUARY 26, 2012**      **TIME: 7:30 AM (Closed Session)**  
**9:00 AM (Regular Session)**

**CALL TO ORDER**

**PUBLIC COMMENTS – CLOSED SESSION AGENDA**

**CLOSED SESSION**

**CLOSED SESSION:** During the course of conducting the business set forth on this agenda as a regular meeting of the Board, the Chair may convene the Board in closed session to consider matters of pending real estate negotiations, pending or potential litigation, or personnel matters, pursuant to Government Code Sections 54956.8, 54956.9, 54957 or 54957.6, as noted. Reports relating to (a) purchase and sale of real property; (b) matters of pending or potential litigation; or (c) employment actions, or which are exempt from public disclosure under the California Public Records Act, may be reviewed by the Board during a permitted closed session and are not available for public inspection. At such time the Board takes final action on any of these subjects, the minutes will reflect all required disclosures of information.

***CONFERENCE WITH LEGAL COUNSEL-POTENTIAL LITIGATION (Gov. Code Sec. 54956.9(b)):***

- 1. Significant Exposure to Litigation: Two (2) Potential Cases**  
**(1) Hamm v. VWRA**

***CONFERENCE WITH LEGAL COUNSEL-REAL PROPERTY NEGOTIATOR (G.C.S. 54956.8):***

- 2. Discussion: (1) Potential Acquisition of Property in Apple Valley Industrial Park; and,**  
**(2) Method and terms for Acquisition.**

**REGULAR SESSION**

**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

**REPORT FROM CLOSED SESSION**

**PUBLIC COMMENTS – REGULAR SESSION AGENDA**

**ANNOUNCEMENTS AND CORRESPONDENCE:**

- 3. Possible conflict of interest issues**
- 4. Memorandum from Best Best & Krieger – Anti-Slapp and Government Entities**

5. **Memorandum from Best Best & Krieger – AB307 Allows Federally Recognized Indian Tribes and Public Agencies to Create Joint Powers Authorities**
6. **Correspondence from Southern California Edison – Final Invoice and Refund for WEP-00438; Relocation Project**
7. **Quarterly General Manager’s Report: “Team Highlights”**

**CONSENT CALENDAR:**

8. **Approve the December 2011 Cash Disbursements Register (No. 1211)**
9. **Approve the Minutes of the December 15, 2011 Regular Meeting**
10. **HDR Engineering Request for Additional Funding for Phase IIIA Engineering Services**
11. **Recommendation to Approve Proposal Amendment Request from Cornerstone Right of Way LLC for Professional Right-of-Way and Acquisition Services for the Hesperia Subregional Treatment Plant Project**

**REPORTS & PRESENTATIONS:**

12. **Presentation by Carollo Engineers: Collection System Projects**

**PUBLIC HEARING:**

13. **Public Hearing: Consider a CEQA Mitigated Negative Declaration, Potentially Approve the Project, and Authorize Filing of a Notice of Determination for Upper Narrows Emergency Project**

**ACTION & DISCUSSION ITEMS:**

14. **Resolution 2012-1: Consider and Adopt a CEQA Mitigated Negative Declaration, Approve the Project and Authorize the Filing of a Notice of Determination for the Upper Narrows Pipeline Replacement Project**
15. **Recommendation to Begin Pre-Qualification of Contractors for Subregional Water Reclamation Plants**
16. **Recommendation to Authorize General Manager to Proceed with Self-generation Incentive Program with Flex Energy**

**STAFF/PROFESSIONAL SERVICES REPORTS:**

17. **Financial and Investment Report – December 2011**
18. **Operations and Maintenance Report/Performance Efficiencies – December 2011**
19. **Construction and Energy Efficiency Report – December 2011**
20. **Pretreatment and Interceptor Cleaning and Inspection Reports – December 2011**
21. **Septage Receiving Facility Reports – December 2011**

**AGENDA ITEMS FOR FUTURE MEETINGS:**

**Athens Services Lease Agreement (February)**

**Recommendation to Approve New VVWRA Logo (February)**

**Resolution to Adopt Amended Rules and Regulations Governing Personnel, Rights of Personnel, Travel and Reimbursement Policy and Other Personnel and Administrative Matters**

**Recommendation to Retain Tetra Tech for Bid and Engineering Services for the Upper Narrows Pipeline Replacement Project (March)**

**Recommendation to Release Bid for Construction of Permanent Sewer Line Replacement for Upper Narrows Emergency (March)**

**Salary and Compensation Survey Recommendations (March)**

**Adjust Flow Billing Rates (March/June/October)**

**Quarterly General Manager's Report: "Team Highlights" (July/October/January/April)**

**Interceptor Connection Requirements and Enforcement (October)**

**Revisions to Industrial Pretreatment Program (October)**

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**NEXT BOARD MEETING:**

**Thursday, February 16, 2011 - Regular Meeting of the Board of Commissioners**

**COMMISSIONER COMMENTS**

**ADJOURNMENT**

**VVWRA Regular Board Meeting Agenda**  
**Thursday, January 26, 2012**  
**Page 4**

Agenda Posting: In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted in the main lobby of the Authority's Administrative offices not less than 72 hours prior to the meeting date and time above. All written materials relating to each agenda item are available for public inspection in the office of the Board Secretary.

Items Not Posted: In the event any matter not listed on this agenda is proposed to be submitted to the Board for discussion and/or action, it will be done in compliance with Section 54954.2(b) as an emergency item or because there is a need to take immediate action, which came to the attention of the Board subsequent to the posting of the agenda, or as set forth on a supplemental agenda posted in the manner as above, not less than 72 hours prior to the meeting date.

Public Comments: Any member of the public may address the Board of Commissioners on specific agenda items or matters of general interest. As determined by the Chair, speakers may be deferred until the specific item is taken for discussion and remarks may be limited to five minutes. Persons desiring to submit paperwork to the Board of Commissioners shall provide a copy of any paperwork to the Board Secretary for the official record.

Matters of Interest addressed by a member of the public and not listed on this agenda cannot have action taken by the Board of Commissioners except as authorized by Section 54954.2(b). If you wish to speak, please complete a Speaker's Form (located at the table in the lobby outside of the Board Room) and give it to the Board Secretary prior to the start of the meeting.

If any individual wishes to challenge an action of the Commission in court, he or she may be limited to raising those issues that were raised at the public hearing pertaining to the Commission's actions, or in any written correspondence delivered to the Commission on or prior to the public hearing.

Consent Calendar: All matters placed on the Consent Calendar are considered as not requiring discussion or further explanation and unless any particular item is requested to be removed from the Consent Calendar by a Commissioner, staff member or member of the public in attendance, there will be no separate discussion of these items. All items on the Consent Calendar will be enacted by one action approving all motions, and casting a unanimous ballot for resolutions included on the consent calendar. All items removed from the Consent Calendar shall be considered in the regular order of business.

The Chair will determine if any items are to be deleted from the Consent Calendar.

Items Continued: Items may be continued from this meeting without further notice to a Committee or Board meeting held within five (5) days of this meeting per Government Code Section 54954.2(b)(3).

Meeting Adjournment: This meeting may be adjourned to a later time and items of business from this agenda may be considered at the later meeting by Order of Adjournment and Notice in accordance with Government Code Section 54955 (posted within 24 hours).

Accommodations for the Disabled: In compliance with the Americans with Disabilities Act (ADA), the Board of Commissioners Meeting Room is wheelchair accessible. If you require any special disability related accommodations, please contact the Victor Valley Wastewater Reclamation Authority Board Secretary's office at 760-246-2892 at least 72 hours prior to the scheduled meeting. Requests must specify the nature of the disability and the type of accommodation requested.